Emergence of Villages Names in Villupuram District of Tamilnadu

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Introduction

There is history for every village with certain stories and flashbacks, in which every village are named by the village people, archeologist, archeological Department, department of survey and government. Apart from these causes and reasons there is another reasons village name might have come or originated owing its geographical location, natural resources, natural calamities and historical famous. These are the sources of the for emerging and creating village names in different district and state of the Tamilnadu, generally name would be kept for a state or village due to seen its anthropological, physiological and geographical factors, through this government body or any other private agency approved by government of both central and state would be interfering in keeping names for several villages. Even in modern period when district was bifurcated by Tamilnadu government new names are framed according its historical locations. Up to now this study is analyses in two different ways as to naming for villages from these two aspect this study is attempting to trace out another third factors of naming for villages, particular villages or state would be named by several factors but through cultural, caste, community, ethnicity homogeneity, different race, color and sections may be named for a state and village. In this aspects this study has analyzed about a Thiruuvakarai village name’s evolution and origination

History of Thiruvakarai

The National Fossil wood park at Thiruvakarai in Villupuram Dist in Tamilnadu, was opened in the year 1940. Thiruvakarai is a village is located at villupuram district, vikkaravandi taluck, Tamilnadu. Its name has come from thiru means respected and venerable word which was used to worship there
located Goddess vakkarakaliamman temple, entire soli is still called as a respectable and godliness places because where mountain, fossil Wood park, sangraparani river and flourishing agricultural lands are located and being so famous. Its name was thoroughly named as a Thiruuvakarai which was derived from Thiru means genuine, respectable and gentle place. Latter on The National wood Park was inaugurated in 1940 when thiru was named as a Thriruvvakkara, this name has come to there since it is has been surrounded by the fortunate and prosperous natural, physical and goddess entity where people would be coming from the various neighborhood place and even foreign also thereby it was called as a thiruvvakaara, is stood for veneration, worship and respect. Since people has been coming to see its famous visiting place of National Wood park and Vakkarakaliamman Temple, the specialty of the national wood Park is, there were so many trees into park all those threes became as stones when people see and visits that place this results came to know and national geological survey of India also invented that there were trees which became as stones. Another factor is, presence of Vakkarakaliamman temple, mountain and river around the Thiru it was called as Thriruvakarai, this name was called and named by the local people and also by the tourist people. Still there have been telltale about this name which was framed and called by the local and devotees of the Vakkarakaliamman god. This village is located exactly at the centre place of the puducherry and villupuram district of Tamilnadu, from both state devotees are coming to this place to get relief from all types of stress, happy form envy look of others, get ride wiz craft that was kept by others and to make their family prosperous and progress through their income, and children educations.

**How did become famous this place**

Usually people will come to enjoy, relax and get benefit where is found their interested and needful climates and atmospheres, in this aspects Thiruvvakaara has much entertainment places such as river with mountain look, mountain locations, agricultural fertility, people frequent movement and grace and lucky
giving god vakkarakaliamman presence. All these factors are welcoming the people from diversified states and districts for receive all the victory and success in the devotees life.

**History of Sengamedu**

This is another village was called as sengi, means red soil village, where entire village would be looking in pure red soil color in which all types of agro products would be cultivated for example, sweet potato, groundnut, banana, coconut tree, teakwood, availability of good water, casuarinas tree, moong dhal, sugarcane and ladyfinger. This village is located at villupuram district in vikkaravandi taluk of Tamilnadu, its location is very close to Thiruvarakarai at one kilometers. Around this village Sangaraparani river is running and puducherry border is circled, good water is available, spa air and dwelling facilities are good. After one kilometer form the Thiruvakarai village there is sengamedu village it was called fully like this from 1945 by its people and surrounding villages owing to its geographical, agricultural, red soil and fertile land attractive and reasons. This village is located 25 kilometers away from puducherry and villupuram district of Tamilnadu, it is located in interior place of both district by having undisclosed attractive facilities such as jackfruit tree, teak wood, drum strike tree, sugarcane cultivation, banana cultivation pea nut cultivation and other spicy and old age cultivations. To see these items people of Puducherry and villupuram district will be coming subsequently.

**History of Chenipettai Village**

Chenipettai village is located nearby Thiruvakarai where famous river Sangaraparani is crossing, at the edge of this river this village is located along with so many features Chenipettai derived from cheni means flourishing and progressing, in the sense there is found sand soil in entire village, all types of agricultural items are cultivated without water problems. Where sand soil is available, pure fissile sand water is available, herbal plants are available, attractive agricultural scenario is valuable to be seen. Owing to these factors
its name was called as a Chenipettai from the short word of cheni. Nearly 400 members are dwelling there each family is possessing nearly survivable land 2 to 3 acre lands, in which necessary and needful vegetables and agricultural products cultivated by that village people. Still its name and sand soil is being unforgettable by the local residents because their life is defended totally on sand soil fertility thereby their life is flourishing in a successful way. Its name from Cheni to Cnenipettai was called in 1947 owing to above narrated factors of the village.

**History of the mayilam**

Mayilam is derived from mayil means peacock, it is a loading vehicle of the Lord murugan. In this aspects this village was named as a fully mayilam, this name has come there since there was famous and historical Goddess murugan temple, in order to visit this temple people have coming from the multi states and districts of Tamilnadu for remove all evil thoughts, get good thoughts, pray for all their family and relations developments. It is situated at 40 kilometers from Villupuram District of Tamilnadu and 40 kilometers of Puducherry. In 1940 this name was called by the local residents, Lord Murugam devotes and saints of the Murugan temple, always most of begeers and saints with long hair and beard would be sitting on the stir cases of the Murugan temple in mayilam. They named mayilam since they understood that temple history and Murugan grace. Here spiritual and goddess presence in this place has paved way to originate this name, when people are aggregately assembling in a particular place some name and talesteller would be emerging that emerging and talesteller is a mayil from mayil to mayilam was named due to its conglomerated people arriving to its place. In this temple weekly numerous marriage would be conducted by the temple administrations at nominal cost which should be paid at temple name, devotees of the lord Murgan god will give food, water, donation, sweets and donate materials to temple administrations for get relief for their debit and all types of family problem. This village is situated near by Chennai to Tindivanam bypass.
Chennai to puducherry bypass and villupuram. Since it is at main place people form diversified area is easy to come to worship this temple, people will say lord Muruga solve our problems we will pray eternally. This is a famous slogan of the lord Murugan devotees.

Conclusion

Many of village’s stories, famous, location, situations, presences, reasons and factors are thoroughly narrated in this study with so many background stories, people talk and visitors tale tell about the emergence of the villages names. Since it was famous places and villages which was easy to mention and explain its backdrops but still many villages stories and presence are hidden and unhighlighted all those villages are brought to light and sight of the common people for understand its famous, features and facilities for do some types forereach activities. In this aspect government of India have to motivate new research scholars and survey authority to do research on unknown history of the several villages in entire India if it is done all the drawbacks, needs and developments would be reckoned by the government officers and politicians for make new types of law and welfare facilities programme. According to mahatma Gandhi villages are the pillars of the India’s development and democratic rule, in his point of view present and future administration have to come forward to engaging its officers toward analyzing and examining entire problems and needs of the villages for improve its basic infrastructures with enough financial packages. Through doing this service where is the villages and what is its problems and needs would be comprehended easily by the entire state administrator and politicians.
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